

### **Next Steps with the Bible**

Going Deeper and Growing Stronger

**Week 5: Understanding the NT Letters** 





For my thoughts, are not your thoughts, neither are your ways my ways, declares the Lord.

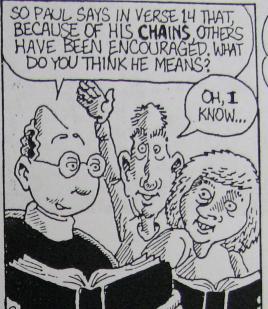
For as the heavens are higher than the earth,

so are my ways higher

than your ways and my thoughts than your thoughts.

Isaiah 55:8-9

# What It Means to



PAUL'S WRITING A LETTER, RIGHT? SO THIS IS A CHAIN LETTER, LIKE THE ONE I JUST GOT!







UM...THOSE ARE...VERY
INTERESTING INSIGHTS.
...BUT DO YOU THINK
PAUL COULD SIMPLY BE
REFERRING TO HIS
PRISON CHAINS,
IN ROME?









#### 1. Review of Week 4

- Observation
  - Interpretation,
    - Correlation
      - Application
- Apply this to Jude 3-4







## **Understanding the Basic Steps of Bible Study**

### 3. Case Study: Jude 3-4

Verse	Observations	Interpretive Questions	Correlation	Application





#### Jude 1-4 NIV

```
1
    Jude,
        a servant of Jesus Christ
        and a brother of James,
    to those who have been called,
        who are loved by God the Father
        and kept by Jesus Christ:
    Mercy, peace and love be yours in abundance.
    Dear friends,
        although I was very eager to write to you about the salvation we share,
        I felt I had to write and urge you to contend for the faith
             that was once for all entrusted to the saints.
             For certain men . . . have secretly slipped in among you.
                 .... whose condemnation was written about long ago ....
                 They are godless men,
                      who change the grace of our God into a license for immorality
                      and deny Jesus Christ our only Sovereign and Lord.
```



### 2. Examples of ancient letters

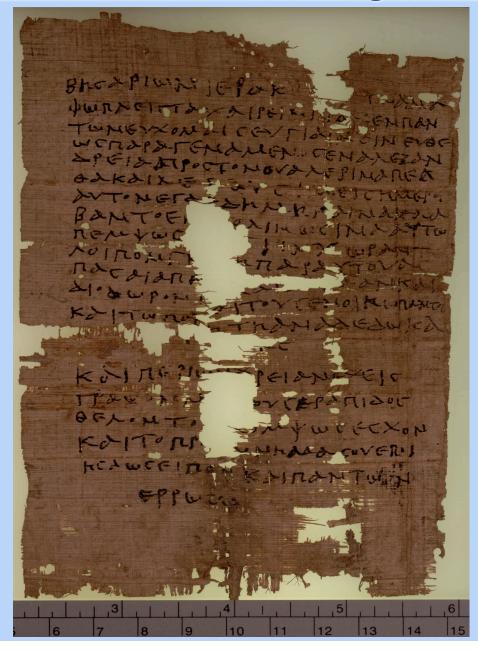
- Numerous everyday letters (papyri) from Egypt.
- New Testament Letters
  - Acts 9:2; 15:23-29; 23:26-30
  - Paul (13 letters)
  - Peter (2 letters)
  - James
  - John (2 letters by "the elder")
  - Jude
  - Hebrews, 1 John, and the "letters" to the seven churches (Rev 2-3) are not really letters.





### P. Oxy. 59.3988., 2nd century CE

Βησαρίων Ἱερακίων τῶ ἀδελ -φῷ πλεῖστα χαίρειν. πρὸ μὲν πάν -των εὔχομαί σε ὑγιαίνειν. εὐθέ -ως παραγενάμενος ἐν Ἀλεξαν -δρεία πρὸς τὸν Οὐαλέριον ἀπῆλ -θα καὶ λέγουσί μοι σήμερον αὐτὸν ἐκδεδημηκέναι ἔλα -βαν τὸ ἐπιστόλιον ὡς ἵνα αὐτῷ πέμψωσ[ι είς] τὴν χώραν. τὸ λοιπὸν γν[ώσ]η παρ' αὐτοῦ. ἄσ -πασαι Απα[...] καὶ ...... αν καὶ Διόδωρον καὶ τοὺς ἐν οἴκω πάντας. καὶ τῷ ποιητῆ ἀναδέδωκα [....]τ.[...] κς. vac. καὶ περὶ ὧν χρείαν ἔχεις γράψον μ[οι]. τοῦ Σεράπιδος θέλοντο[ς] κομψῶς ἔσχον καὶ τὸ προ[σκ]ύνημά σου ἐποί -ησα, ώς είπον, καὶ πάντων. ἔρρωσον





#### 3. Characteristics of ancient letters

- "Ad hoc": Situational/occasional
- Prose language with occasional sections that are poetic, prophetic, etc.
- Logical flow: propositional linear argument containing instruction and exhortation.
- The chunks are typically presented as paragraphs in English translations.
- The NT letters contain direct teaching for the Church.







### 4. Conventional Structure: how were letters written?

- Opening
  - Author, Recipients, Greeting
- Preliminaries
  - Personal comments, well wishes, prayer
- Body
  - Opening, middle, closing are sometimes noticeable
- Closing (P.S. . . ., additional greetings, benediction)
- How does Jude match up to this typical structure?







### 4. Conventional Structure: how were letters written?

How does Jude match up to this typical structure?

Opening:	
Preliminaries:	
Body:	
Closing:	





#### **Jude 1-4 NIV**

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```



### 5. How does the argument of Jude develop?

- Find the **body** of the letter . . .
- Read it through it several times . . .
- Take note of the logical flow of thought . . .
- Note the paragraph divisions as indicators of the main ideas . . .
- Pay attention to the conjunctions . . .
  - and, also, as, but, yet, if, because, for, although, etc.







### **Jude Paragraph by Paragraph**

	NIVZSB		ESVSB		NLTISB
1-2		1-2		1-2	
	3-4		3-4	3-4	
	5-6		5-7		5-7
	8-10		8-13		8-11
	11			4	12-13
	12-13				14-15
	14-16		14-16		16
	17-19		17-23		17-19
	20-21				20-21
	22-23				22-23
	24-25		24-25		24-25







### 4. So What? How does all this impact us? *Information Transformation Action*

**Accurate knowledge** 

Wise values

 $\rightarrow$ 

**Missional Lifestyle** 

- We are richly blessed to have the Bible in our language, along with the freedom and opportunity to study and teach it.
  - Are we faithful stewards of this blessing?
- Jude saw his church's situation in continuity with Israel's history as the ongoing one people of God.
  - Do we read the OT like Jude did?
- Jude speaks frankly and clearly about dangerous teaching and its judgment.
  - Are we following Jude's example?







#### Luke 24

- <sup>27</sup> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. . . . <sup>32</sup> They asked each other, "Were not our hearts burning within us while he . . . opened the Scriptures to us?" . . .
- <sup>44</sup> He said to them, ". . . **Everything must be fulfilled that is written about me** in the Law of Moses, the Prophets and the Psalms."
- <sup>45</sup> Then he opened their minds so they could understand the Scriptures. <sup>46</sup> He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, <sup>47</sup> and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup> You are witnesses of these things.

